

## WWW.711CLUB.ORG

## **From the President**

Believe it or not, the weather is starting to improve, and many of you have no doubt started making travel plans. I hope you are making them around our meeting schedule. Our club continues to thrive as attendance stays high at our monthly luncheons. March had us feasting on delicious corned beef and cabbage, expertly prepared and served by Thai Mex Catering. Mike (the younger) had his dad along to help, including having him deliver dessert to the tables. Yolanda Smith from Kaiser Permanente had an excellent presentation on medicare benefits, and many of our members had their questions answered on this important topic.

Our guests for the April meeting will be the advisors to our Sheriffs Explorer program. Your Board of Directors is considering making regular donations to the program, as we do for other law enforcement related groups. So come out in April and hear what the Sheriff's Explorers are all about. John McGinness will be our guest at the June meeting. That should be a real treat, as some of you might give him some ideas to use when he goes on the air at 3 o'clock.

As announced earlier, our May Range Day has been set for the 3rd Wednesday, May 18th. If you plan to attend, you must pre-pay no later than May 12th. Rules are the same as last year. You MUST present your Retired Peace Officer ID in order to use the range. The only cost to you will be for the lunch, and for the 20 rounds of ammunition for any weapon you qualify with. (or maybe 40 rounds if you miss the target with your first 20) So get your money in to Kathy early and come out for a great time. You will see people at this event that you don't often see, so it will be a great social event as well as a fun time shoot-em-up.

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I had the pleasure last month of attending the Sheriff's Academy open house. Richard, Joe, Karlene and I were there to present checks to the soon-to-graduate academy classes on behalf of you, the 711 Club members. Since it was open house, both the day class and the extended night class were present. We observed their uniform inspection, listened to a couple of speeches, presented the checks, and then enjoyed the open house festivities. The museum is open and in high gear now. Sharon Telles and her helpers have done a great job. If you haven't been out there since our last September visit, do yourself a favor and go see it. You will be impressed. That's all for now. See ya in April.

-EE (Earl Evans)

See Page 4 for Range Day details.

#### 711 NEWSLETTER

#### **FUTURE MEETINGS**

## DATE

APRIL 13, 2016 MAY 18, 2016 JUNE 8, 2016 JULY AUGUST SEPTEMBER 14, 2016 OCTOBER 12, 2016 NOVEMBER 9, 2016 DECEMBER 7, 2016 SPOA RANGE DAY SPOA NO MEETING NO MEETING SPOA SPOA SPOA HOLIDAY PAF HOUR STARTS

LOCATION

<u>SPEAKER</u>

EXPLORER SCOUTS

JOHN MCGINNESS

SPOA SPOA HOLIDAY PARTY AT LIONS GATE – SOCIAL HOUR STARTS AT 6:00 P.M. WITH DINNER AT 7:00 P.M.

## **April Birthdays**

- 1. Bruce Clark, Craig Tourte
- 2. Jerry Biggers
- 3. Doug Borges
- 6. Cliff Lunetta, Bruce Eastley
- 8. Barbara Bravos
- 9. Michael Corcoran, Joe Dean
- 10. Gary Hauf
- 11. Al Nabong
- 15. Stephen Hughes
- 16. Marlin Weinberger
- 19. Dick Bennett

20. Larry Jarvis, Sam Gault
21. Robert L. Williams
22. Richard DeCuir. Rolfe Appel, Robert Larson
23. Robert Hall, Ben Sato
25. Jim Ezell
26. Ronald Landrus
27. Leana Garner
28. Paul Games, Keith Schmalz, Frank Wallace
29. Robert Cabelera
30. Shelia Loewen

## **2016**

## **711 Club Officers**

#### President Earl Evans (916) 261-1668 earlthepearl1948@hotmail. Com

#### Vice President

**Richard Madrigal** (916) 366-5909 madrigal56.comcast.net

## Secretary

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#### Treasurer

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Sergeant At Arms Sam Gault (916) 723-3466 ssgault1980@comcast.net

#### **Board of Directors:**

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## **Past President**

Dave Evans (916) 253-3748 Dave.d.evans@sbcglobal.net

#### Newsletter Editor & Webmaster

Larry Jarvis (916) 355-8514 larryjarvis@711club.org

# **Meeting Minutes**

March 9, 2016 Date: Location: SPOA Facility 550 Bercut Drive, Sacramento Meeting was called to order at 12:00 p.m.by President Earl Evans. Pledge of Allegiance was recited by all present. Lunch was served at 12:05 p.m. The following Officers and Board Members were present: Officers Board of Directors Х President Earl Evans NP Sandy Boyd-Pierce Х Vice President: Rich Madrigal Х John Woodhouse Х Treasurer: Kathy Shannon Х Karen Doupe Х Secretary: Nancy Gust Х Judy Denton Х Sgt. at Arms: Sam Gault Х Larry Jarvis NP Past President: Dave Evans Х Pat O'Neal General Members Present: 39 Guests: 2 New members: None Guest Speaker: Yolanda Smith with a presentation on Medicare 101 and Kaiser Permanente Senor Advantage

**Vice President Richard Madrigal**—Gave an update on the Board of Directors Meeting that was held on March 3, 2016. Your Board decided to purchase a second coffee pot. Venue for meeting will stay the same. A menu will be requested from Mike Garcia to see about more variety in lunch. Increasing donations discussion has been tabled until financial data on past donations and revenue has been reviewed. Christmas Party will be December 7, 2016 at Lions Gate Hotel (McClellan). Audit committee is reviewing the financial records. Speakers for April will be Explorer Scouts. John McGinness will speak in June. A committee was formed to review the By-laws.

Treasurer's Report: On file and available for review.

Secretary's Report: Published in Newsletter.

Sunshine Report: Ray Loeffler, Sue Catlett, Gregg Vierra and Herb Price recently passed away.

### **Old Business**:

Range Day – May 18 – Prepay lunch by May 12<sup>th</sup>... Bring Sheriff's ID, ammo (20 rounds per weapon) and holster.
 Lake Tahoe Bowling Tournament is May 6-7. Please register as soon as possible.

### New Business:

1. The 711 Club received a framed copy of the picture that was taken by the Carmichael Times for our September 2015 meeting at the Academy Museum.

2. The 711 Club received a plaque from the Sheriff's Toy Project for the donation we made in December 2015. 3. The Toy Project is having their major fund raiser on September 11th, that will be a car show in a location to be determined. The fee is \$20 to show a car and free to spectators. Contact Cindy Garcia at 361-4571 for more info., to register your car, or to provide a raffle prize.

Meeting Adjourned at 1:23 p.m.

The raffle was held and the free lunches for April were won by: Rolfe Appel, Frank & Peggy Davidson.

Next Meeting: April 13, 2016 at SPOA Minutes Submitted by: Nancy Gust, Secretary

## May 18, 2016, Range Day shoot and Lunch

## This is for paid members of the 711 Club/ guests

This is a reminder that the annual range day will be held on May 18, 2016, at the Kenneth Royal Range. You are **not** required to qualify for in state CCW authorization.

If you want to qualify for out of state carry (18USC 926c/ HR 218): Bring your own weapon, and a holster. You must shoot from a holster. You bring your own ammo -The session is 20 rounds per qualification.

The range fee has been waived by Sheriff Jones, for SSD.

As usual, the range qualifications will start about 0800 and continue until about noon. The Lunch will be catered by Mike Garcia and the Tai-Mex catering. The lunch is \$15.00 and will include sodas and cold water.

## THE LUNCH MUST BE PAID IN ADVANCE DUE TO NO SHOWS.

You must have a R.S.V.P. before Thursday, May 12, 2016. I need to know if you are going to shoot even if you are not planning on eating.

**RSVP to** Kathy Shannon, <u>keshannon004@gmail.com</u> or 916-952-7395. **To R.S.V.P. to eat send me a check to 711 club c/o** <u>Kathy Shannon, 7871 Garden Highway, Yuba City, CA 95991. When I get the check I will put you on the list.</u>

# Next Meeting - April 13, 2016

SPOA Banquet Facility 550 Bercut Drive, Sacramento 11:00 AM Social hour 12 Noon Lunch Followed by raffle RSVP By: Thursday, April 7th Kathy Shannon (916) 952-7395 keshannon004@gmail.com

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